



Ingham County

4-H Family News

June 11, 2021



4-H GROWS HERE

Last Chance to Enter 2021 Fair

I wanted to make you aware that the Ingham County Fair is now accepting online entries for still life projects for youth that are involved in any Ingham County Youth Club! The Premium Book can be found on the website: https://fair.ingham.org/join_us_at_the_fair/premium_book_online_entry.php

You can enter your entries at this website: <https://ingham.fairwire.com/> and you can also purchase your weeklong youth exhibitor wristbands on that website.

Important Dates for 2021 Fair

Online Entries Due June 15
Camping Applications Due June 15



Still Life Schedule

| Department | Date and Time | Location |
|-------------------------------------|------------------|----------------|
| Needlework | July 24, 9am-3pm | Brick Building |
| Photography | July 24, 9am-3pm | Brick Building |
| Arts and Crafts | July 24 9am-3pm | Brick Building |
| Science | July 24 9am-3pm | Crops |
| Woodworking | July 24 9am-3pm | Crops |
| Mini Juniors | July 24 9am-3pm | Brick Building |
| Fine Arts | July 30 3pm-5pm | Brick Building |
| Horticulture/ Floriculture/Crops | July 31 9am-3pm | Crops |
| Food and Nutrition | July 31 9am-3pm | Brick Building |

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Ingham County 4H-
MSU ExtensionFind us on:
facebook®

Be sure to like and
follow us for the latest
4-H information.

Contact Us

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Ingham County 4-H
<https://www.canr.msu.edu/ingham/4-h/>

Facebook
<https://www.facebook.com/Ingham4H>



PRIMARY LIVESTOCK AND HORSE SHOW SCHEUDLE

If by June 1 the capacity limits are such that 5,000+ people are permitted on the fairgrounds, the Livestock and Horse Expo will take place as follows:

| <u>Date</u> | <u>Species</u> | <u>Location</u> | <u>Time</u> |
|---------------------|-----------------------------|-----------------------|------------------|
| Thursday, July 29 | Camping Arrives | North and South | 6pm-8pm |
| Friday, July 30 | Camping arrives | North and South | 7am-9am |
| | Horses Arrive | South End | 3pm-8pm |
| Saturday, July 31 | Youth Horse Show | South End | 8:30am |
| | Beef Arrive | Barn A | 8pm-midnight |
| | Dairy Feeders Arrive | Dairy Feeder Barn | 8pm-midnight |
| | Dairy Steer Arrive | Barn B | 8pm-midnight |
| Sunday, August 1 | Youth Horse Show | South End | 8:30am |
| | Beef Weigh In | Barn A | 10am-12noon |
| | Dairy Feeders Weigh In | Barn A | 10am-12noon |
| | Diary Steer Weigh In | Barn A | 10am-12noon |
| | Dairy Breeding Stock Arrive | Main Arena | 10am-12noon |
| | Sheep Arrive & weigh in | Commercial North | 12:30pm |
| | Poultry Arrive | Poultry Barn | TBD |
| | Rabbits Arrive | Rabbit Barn | 8am-10:30am |
| Monday, August 2 | Youth Horse Show | South End | 8:30am |
| | Poultry Show | Commercial South | 8am |
| | Dairy Feeder Show | Ash Street Arena | 10am |
| | Dairy Steer | Ash Street Arena | 2pm |
| | Beef Steer | Ash Street Arena | 4pm |
| Tuesday, August 3 | Youth Horse Show | South End | 8:30am |
| | Rabbit Show | Commercial South | 8am |
| | Swine Arrive & weigh in | Main Arena | 5am-9am |
| | Sheep Show | Main Arena | 11am |
| | Dairy Breeding Class | Ash Street | 3pm |
| Wednesday, August 4 | Youth Horse Show | South End | 8:30am |
| | Goats Arrive | Commercial South | 9am |
| | Goat Show | Commercial South | 10am |
| | Swine (market) | Main Arena | 8am |
| | Swine Showmanship | Main Arena | Following market |
| | Adult Showmanship | Ash Street Arena | 6pm |
| Thursday, August 5 | Large Animal Auction | Main Arena | 12noon |
| | Open Class Horses Arrive | South End | |
| Friday, August 6 | Open Class Horse Show | South End | 8am |
| | Little International | Ash Street Arena/Main | 6pm |
| | Dairy Breeding Stock | Go Home | 10pm |
| | Non Terminal Pigs | Go Home | 10pm |
| Saturday, August 7 | Open Class Horse Show | South End | 8am |
| | Small Animal Auction | Main Arena | 11am |
| | Market Animals | Go Home | 10pm |
| Sunday, August 8 | Open Class Horse Show | South End | 8am |
| | Clean up and load out | Everywhere | All day |

All tagging will take place during check in.

Camping Rules and Regulations for 2021

Superintendent - Sue Chamberlain

E-mail: skc19712009@hotmail.com

APPLICATIONS FOR CAMPING SITES AT THE 2021 INGHAM COUNTY FAIR WILL BE CONSIDERED BY COMPLETING THE CAMPING FORM AND BRINGING/MAILING TO THE FAIR OFFICE WITH PAYMENT BY CASH OR CHECK.

1. All camping applications must be received at the Fair Office **by 5 p.m. on WEDNESDAY, JUNE 15, 2021.** First consideration will be given to Superintendents of Livestock/Light Horses and Youth Exhibitors.
2. Generators can be used in designated areas from dawn to dusk only, upon permission from the Fair Office.
3. **Pets are not permitted on the grounds.**
4. There will be no vehicle parking overnight in the campgrounds. If there are vehicles parked inside the fenced areas, they will be towed at the owners' expense. No parking is allowed on any of the drives or between the camping area and exhibit barns at any time. ADA accessible parking will be available by contacting the camping superintendent.
5. Every campsite shall be required to have a responsible adult (18 years or older) staying each night.
6. Quiet Time: All occupants of campers are required to return to their campsite and begin a quiet time no later than 11:30 pm. The Camping Superintendent and Executive Director retain the sole right to remove any camping unit that is not in compliance with this rule. If a unit is removed for violation of this rule, no refund of fees will be made.
7. All hitches must be readily accessible for emergency purposes. You may not park your trailers front to back and you must park within the space provided to you. You may not park campers in a circular design. This will be strictly enforced.
8. **NO ALCOHOLIC BEVERAGES OR ILLEGAL DRUGS ALLOWED AT THE CAMPSITES OR WITHIN CAMPERS OR TENTS.**
9. No bicycles, ATVs, scooters, skateboards, roller blades, or other wheeled rides allowed. Golf carts permitted only upon presentation of proper insurance (listing name of insured driver) and medical documentation to the Fair Office for issuance of a permit. Any golf carts on the grounds without the proper permit from the Fair Office will be removed.
10. Campfires are NOT allowed. If caught having a campfire, you will be asked to leave immediately.
11. All extension cords must be 12-gauge, or the same gauge as provided with recreational vehicle.
12. Water hoses must be RV/Marine-rated.
13. No digging on the fairgrounds. No stakes in the ground three (3) feet either side of power or water lines.
14. **Only one electrical cord per camping unit plugged into your assigned pedestal. You may NOT plug one into the 110V and one into the 30/50 AMP service.**
15. **Anyone found tampering with a LOCKED pedestal to gain access to an additional electricity source will result in automatic loss of camping privileges for 2022.**
16. No discharge of water or waste on the grounds will be permitted by order of the Health Department. There is a dump station on the fairgrounds (located on the South End). Convenience pumping is available during fair week by signing up in the Fair Office.
17. Fire lanes around the campsites must **ALWAYS** be clear.
18. All campers **MUST** check in with the Camping Superintendent upon arrival. North Camping must enter through the North service gate and South Camping must enter the South service gate. **Campers can enter Thursday, July 29, 2021, from 6 pm to 8 pm or Friday, July 30, 2021, between 7 am and 9 am ONLY. All other times, or late arrivals, must be pre-approved by the Camping Superintendent.** Line up in the grass parking lot, not on the pavement. Do not park on M-36 or city roads.
19. Any camper or member of the camping unit, who violates any rule or regulation in 2021, may also lose camping privileges for 2022 and/or their camping unit towed. Ingham County Fair will not be held responsible for any damage sustained while being towed.
20. Rules and regulations may be changed/amended upon receipt of additional Executive Orders of the Governor, or at the discretion of the Ingham County Health Department or Ingham County Fair Board and will be posted in the Fair Office and distributed, as applicable.
21. Campers at the North End may be removed on Sunday, August 8 beginning at 8 am. Permission to remove early must be obtained from the Camping Superintendent. Removal without permission will result not being permitted to camp the following year.

IF ADDITIONAL RULES AND REGULATIONS ARE NECESSARY, THEY WILL BE DISTRIBUTED AT CAMPER CHECK-IN AND THROUGHOUT THE WEEK AS NEEDED.

**Ingham County Fair
CAMPSITE APPLICATION 2021**

Application must be filled out completely and signed by person responsible for the campsite.

DNR Rules state applicant applying for camp site must be over 18 years of age.

Mail or hand-deliver this application with full payment to Ingham County Fair, 700 East Ash Street, Mason, MI 48854

Please read all rules and regulations before submitting.

All camping applications must be received at the Fair Office by 5 p.m. on WEDNESDAY, JUNE 15, 2021. First consideration will be given to Livestock/Light Horse Superintendents/Exhibitors. Each Superintendent/Exhibitor must turn in a separate application to be considered. Only applications from these two groups will be considered for processing.

PLEASE PRINT

Are you a livestock superintendent? ☐ Yes ☐ No

Parent/Guardian Name _____

Phone _____

Address _____ City _____ State _____ Zip _____

E-mail _____

Emergency Contact(s)

Phone(s)

List the immediate family members who will be staying in the camping unit. For Youth Exhibitors, please include their ages and species each will exhibit. This information must be provided to process the application.

| Name (First & Last) | Exhibitor's Name, Age, Species to be Exhibited |
|---------------------|--|
| | |
| | |
| | |
| | |
| | |

If needed, please continue listing of immediate family members who will be staying on the camp site on the back side.

2021 CAMP SITE FEES BY LOCATION AND DURATION OF STAY: Please indicate your preference.

- ☐ NORTH END CAMP SITES: Fee \$200 with electricity – Aug. 2 through Aug. 7.
☐ INFIELD: Fee \$200 with electricity.
☐ SOUTH END CAMP SITES: Fee \$125 with electricity for camping July 30 through August 4 ONLY.
Camping units must be removed no later than 12 pm on Thursday, August 5, 2021.
☐ SOUTH END CAMP SITES: Fee \$200 with electricity for camping July 30 through August 8.
☐ RUSTIC CAMPING: Fee \$50 – Aug. 2 through Aug. 7. No electrical services or water connections.

REQUIRED TO PROCESS APPLICATION:

☐ 5th Wheel _____ ft. ☐ Bumper Hitch _____ ft. ☐ Motor Home _____ ft. ☐ Pop-up _____ ft. ☐ Tent
Slide outs? ☐ Yes ☐ No If yes, how many? _____ on Left Side? _____ on Right Side? _____

Payment Amount Enclosed \$ _____ ☐ Cash ☐ Check # _____ Date Received _____

Application MUST be signed to be valid _____

My signature above indicates I have read and agree to abide by all rules and regulations for the use of the campsite, especially relating to Covid-19 requirements. I also understand the Ingham County Fair is not liable for any damages or loss because of failure to comply with campground rules and regulations. The Ingham County Fair has the right to remove ANYONE not complying with the rules and regulations.

Please note names of families you would like assigned to spaces near your location (will accommodate if possible).

Horse Fair Forms Due in July

The 2021 Ingham County Fair Foundation Horse Show paperwork is due on both July 10 and July 30. Please visit the 4-H Horse page for the latest updated forms.

<https://www.canr.msu.edu/ingham/4-h/animal-projects/horses>



YQCA Certification Needed to Sell Livestock At Fair Now Offering In-Person Training—June 21, 2021

All youth must be YQCA certified in order to **sell your swine, beef or dairy market steer/feeder projects at Fair.**

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21. YQCA is designed as an annual education and certification program focused on food safety, animal well-being and character awareness for youth producing and/or showing pigs, beef cattle, dairy cattle, sheep, goats, market rabbit, and poultry.

Complete your certification at <http://yqca.org/>. You will need to be prepared to pay for the cost of the YQCA training when you register with a credit/debit card. Register using your 4honline account.

NEW: Glenda is offering an in-person YQCA training in a few weeks. The registration closes on the 20th and the cost is \$5.00 which is cheaper than the online training. This certification will be good for one year.

Contact Glenda at 676-7303 with questions.

Beef, Swine and Dairy Steer Exhibitors

In-person YQCA certificate training

Monday - June 21st at 6:30 p.m.

Fairgrounds Pavillion (lightening - we will move to the main arena)

Cost: \$5.00

Registrar:

https://events.anr.msu.edu/YQCAJune_21_2021/

Questions: weissg@msu.edu
(517) 676-7303




Michigan's 2021 Jackpot Kickoff Weekend

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2021 Jackpot Kickoff Weekend was rescheduled back in January to JULY 24 & 25 in Mason, Michigan. Campers and out of state participants welcome. Online registration to come.

<https://www.michigansjackpotkickoff.com>

A fantastic show to come to if you are getting ready for County or State fair. High payouts and Great prizes.



**MICHIGAN'S 2021
JACKPOT
KICKOFF WEEKEND**

Michigan 2021 Jackpot Kickoff Weekend
Swine Youth Open Show

Face Coverings are required.
Entry will be limited to immediate family and show staff.

Covid-19 guidelines will be followed.

Two Shows

| | |
|---------------|-------------------|
| Ingham County | Grand Champion |
| Fairgrounds | Reserve Champion |
| Main Arena | 3rd Overall |
| 700 Ash St. | 4th Overall |
| Mason, Michi- | 5th Overall |
| gan 48854 | |
| | Breeding Champion |

General Jackpot Rules

- Open to all youth to 21 years old as of 01/1/2021, as long as they can maintain animal control.
- Entry Fee: \$35/head postmarked by January 4, 2021 \$40/head day of show. MSYC sanctioned Shows. Entry fee required for each day exhibitors shows.
- Jackpot showmanship classes offered for pee wee, 8 -11, 12-14, 15-17 and 18-21 years of age. Awards for showmanship will be given. \$10 entry fee/day.
- Pens will be provided for all animals at a fee of \$10.00 per pen (holds one animal). Exhibitors are responsible for providing wood shavings. 1 animal per pen. Tack stalls available for the same \$10 fee. No showing off trailers per fair rules. One fee for the entire weekend.
- Shavings must be removed from your pens in preparation for following weekend.
- Class Prizes to top 3 in class.
- The total number of animals entered will determine the number of classes and class sizes. Animals will shown in the class they are assigned.
- Classes will be determined by individual animal weight and the total number of animals. No minimum weight, MAX 300 lbs.
- Only barrows and gilts will be allowed in hog classes. Purebreds will show by breed with a minimum of 5 needed for a breed. **(Purebred Papers required)** If there are not enough for a breed, purebreds will show in an AOB class. Breeding class gilt (No weight limit) entries will have to pay dual entry fee if showing in market class. Champion Breeding gilt will not participate in overall.
- The top three hogs will be re-weighed in class. Hogs weighing more or less than 10 lbs above or below the declared weight will be disqualified from the show and all other hogs will move up one placing in class.
- Hogs must have a premise ID (840) tag. All out of state livestock must have health papers available at check in.

All decisions made by Michigan Kickoff Jackpot Committee are final.
Michigan Jackpot kickoff weekend and Ingham County Fairgrounds are Not Responsible for Accidents or lost/stolen items.

EARLY REGISTRATION Postmarked by: July 16, 2021

Michigan Jackpot Kickoff Weekend
4309 Harris Road
Williamston, Michigan 48895

Adam Palmatier: 517-803-5420
Ronda Palmatier: 517-803-5558
Email: adampalmatier@hotmail.com

Registration Form

| Sign up for: Youth Open | QTY | Price/Head | Total |
|---|-------|------------|-------|
| <input type="checkbox"/> Saturday Entry Fee | _____ | \$35.00 | _____ |
| <input type="checkbox"/> Sunday Entry Fee | _____ | \$35.00 | _____ |
| <input type="checkbox"/> Saturday Showmanship | _____ | \$10.00 | _____ |
| <input type="checkbox"/> Sunday Showmanship | _____ | \$10.00 | _____ |
| <input type="checkbox"/> Weekend Pen Fee | _____ | \$10.00 | _____ |

Total Amount Enclosed: _____

Name _____

Address _____

Email _____

Phone _____

Age as of 1/1/21 _____

Method of Payment

☐ Checks Payable to: **Ingham County Fair Foundation**

☐ Cash

Entries are non-refundable unless cancelled due to Executive Orders.

All profits go to Ingham County Fair Foundation

SATURDAY
July 24, 2021
Swine Registration Saturday 7-9am
Weigh Cards Due at 9:30 am
Show Begins at 11 am

Sunday July 25, 2021
Swine Registration Sunday 7-9am
Weigh Cards Due at 9:00 am
Show Begins at 10 am

Entry Fee: \$35/head per day
(postmarked by January 4, 2021)
Day of Show: \$40/head per day
Weekend Pen Fee: \$ 10.00
Showmanship: \$ 10.00/day

If you would like to Sponsor this years event please contact us for more information.

STATEWIDE NEWS AREA



MICHIGAN STATE UNIVERSITY | Extension

JOIN US ONLINE

FOOD SAFETY ONLINE WORKSHOPS

Week of June 14th

Spring Food Safety Q & A
Monday, June 14th - 1 p.m. EDT

Pantry Food Safety - It's Your Job
Tuesday, June 15th - 9 a.m. EDT

Be Food Safe and Ready for Emergencies
Tuesday, June 15th - 12 p.m. EDT

Michigan Cottage Food Law Training
Tuesday, June 15th - 2 p.m. EDT

Investigating Food with Science
Wednesday, June 16th - 4 p.m. EDT

Spring Home Food Preservation
Thursday, June 17th - 1 p.m. & 6 p.m. EDT

[HTTPS://WWW.CANR.MSU.EDU/SAFE_FOOD_WATER/EVENTS](https://www.canr.msu.edu/safe_food_water/events)
TO JOIN BY PHONE, CALL IN ADVANCE TO REGISTER AT 877-643-9882.

**After your child learns the
awesome power of the
jalapeno in their 4-H Cooking
class...**

<https://events.anr.msu.edu/JalapenoCheeseDip/>

**Come join us for 4-H in the
Kitchen Live! Spicy Jalapeno
Cheese Dip!**
June 30, 2021, 4:30 pm



**Mason County 4-H
4-H in the Kitchen**
231-845-3365



Join Us Online

4-H LEAGUE OF CLOVERS LIVE! THE QUEST CONTINUES!

July 3, 10, 17, 2021 | 5:00 TO 6:30



Register Now

<https://events.anr.msu.edu/LogMtG/>

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PUPPET STUDIO SPIN CLUB

Create imaginary characters and bring them to life in
our hands-on puppet-making studio!

Wednesdays & Thursdays

June 16 to July 1

3:30 pm to 5:00 pm EST

Register here before June 15:

<https://forms.gle/Wy3oZFfppTBQXqRe7>

WHO SHOULD ATTEND: Youth ages 8 and up statewide.

Sponsored by Delta County 4-H Council



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Virtual Broadway Summer Camp

Attention Broadway dreamers, are you looking for an opportunity to hone your skills?

The Wharton Center Institute for Arts & Creativity and "Take It From The Top" are back with a virtual educational program allowing students to advance their skills from home.

How better to strengthen the core disciplines of singing, acting, and dancing than learning from Broadway professionals? This season's "Take It From The Top" (TIFTT) virtual session is filled with more Broadway professionals than ever before. Students will hear from teaching artists who know what it takes to make it in the business. We are thrilled to continue our partnership with TIFTT Co-Founder Paul Canaan and his team of professionals.

The link to the registration page is www.whartoncenter.com/tifft.

Questions about any of our TIFTT offerings? Contact Kelly at stuible3@whartoncenter.com or (517) 884-3166.



Eaton, Bay, and 4-H Shooting Sports programs present:

ALL ABOUT DOGS SPIN CLUB

2- 3 PM, Wednesdays

June 23 - July 28

Ages 9 - 13

Meet via Zoom



JOIN US FOR DOG THEMED GAMES AND DISCUSSIONS! WE'LL LEARN ABOUT: TRAINING, BEHAVIOR, NUTRITION, CAREERS AND MORE!

Register Here: <https://events.anr.msu.edu/AllAboutDogsSPIN/>

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JOIN US ONLINE!

4-H SPARTAN CODING CAMP

<https://events.anr.msu.edu/4HSpartanCodingCamp2021/>

- Developing your own tech ideas; designing and coding a personal website from scratch!
- Learning the fundamentals of launching a website.
- Discovering the essentials of web design and development.
- Practicing coding skills in HTML, CSS, JS, Ruby, Rails and Github.
- Enhancing your passion for technology and growing real-world skills.
- Exploring career opportunities available at MSU!



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Questions: Christine Miller email at johns832@msu.edu or call (517) 552-6905



Hunter to Hunter: Connective Conversations Webinar Series

CONTACT US:

Katie Ockert
MSU Extension Educator
50 E. Sprague Rd.
Ionia, MI 48846
616-527-5357
ockertka@msu.edu

TARGET AUDIENCE: Michigan Deer Hunters

PROGRAM SUMMARY: This webinar series will strive to bring hunters, researchers, and wildlife managers together to build relationships and engage in education, constructive dialog, and increase awareness of current issues through key presentations, panel discussions, group discussions and question and answer segments. Participants will gain knowledge about 2021 Michigan deer hunting regulations, the importance of doe harvest, how to make donations through Michigan Sportsman Against Hunger and best practices for deer habitat management, mentoring new hunters, and more!

One hour webinars will be held on the following dates from 7-8 p.m. (see topic descriptions and presenters on page 2):

May 20th

June 3

June 24

August 12

September 2

September 23

HOW TO REGISTER:

Register online at <https://events.anr.msu.edu/huntertohunter2021/>
Registration is required. Program is FREE.

SPONSORS/PARTNERS:

A special thank you to the Michigan Department of Natural Resources, the National Deer Alliance, Michigan Sportsman Against Hunger, and the MSU Department of Fisheries and Wildlife.

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VIRTUAL 4-H SPIN CLUB: EVERYTHING SHOOTING SPORTS

Join Michigan Shooting Sport Ambassadors (4-H teen members), guest speakers, and volunteers as we learn, play activities, and converse about all things Shooting Sports!

When: Tuesday 4pm-5pm
June 15th- July 20th
Where: Zoom App

Must register on 4-H Online to get access to the club
A kit will be mailed to participants

PLEASE REGISTER:
[HTTP://BIT.LY/EVERYTHINGSS](http://bit.ly/everythingss)

 BAY COUNTY 4-H

 MICHIGAN 4-H SHOOTING SPORTS

MARIAH KUCERA
[KUCERAMA@MSU.EDU](mailto:kucera@msu.edu)

Pamper Yourself From the Pantry *Fair Edition*

Come join the fun as Shiawassee County 4-H presents this 6 session virtual SPIN club open to 4-H members and NON 4-H members ages 5 & up. It is a fun FREE event designed to create All The Tasty treats you love about the fair but spa items. we will be creating these from common household items found in your pantry. These spa items are great way to pamper yourself and/or make great homemade gifts.

**June 15, 16, 17, 22, 23, 24
at 12:00 pm**

**Must register with Events Management
Upon registration you will receive a conformation email with link and password for entrance to this Zoom event, and a small grocery list of items needed for your creations.**

**Please Register by June 13th
Questions please contact Martina Valdez
valdezm3@msu.edu**



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Join Us Online

4-H IN THE KITCHEN LIVE! JALAPENO CHEESE DIP

June 30, 2021 | 4:30 pm to 5:30 pm

Register now: <https://events.anr.msu.edu/JalapenoCheeseDip/>



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JOIN US ONLINE!

4-H MINECRAFT SPIN CLUB

An introduction to computer coding
through the world of Minecraft!
Open to all youth age 8 to 14.

Sign up by June 17th!

Starts: Monday, June 21-25, 2021

From: Noon to 1:15pm

Questions: Christine Miller email at
johns832@msu.edu or call
(517)552-6905

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<https://events.anr.msu.edu/sightsandsounds/>

UNPLUG & RECHARGE

Sights and Sounds of Nature

Join Michigan 4-H in this 6 week nature journaling 4-H SPIN Club
Connect with families across the state using the GooseChase App
July 12 - August 27

MICHIGAN STATE UNIVERSITY | Extension  **4-H GROWS HERE**

MICHIGAN STATE UNIVERSITY | Extension 

Register Online: <https://forms.gle/wUbNqxEsEADKUNF37>

Juneteenth Jubilee

Saturday, June 19th at 10am

This free event is open to 4-H youth members statewide. 4-H youth who register will receive a Juneteenth Jubilee kit in the mail with materials for the live Zoom event.

Register Online
Saturday, June 19, 2021
10:00am-11:00am (via Zoom)
Space is limited- register early.

For more information, please contact:
Ashley Walds at waldsash@msu.edu or Milaina McCann at macklin3@msu.edu

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CLUB CORNER

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The Michigan 4-H State Administrators meet with members of our 4-H F2F taskforce each Monday to review any changes from CDC, MDHHS or MSU from the following week. As previously indicated by Governor Whitmer MDHHS activated some changes effective June 1. Those relevant to us involve the maximum sizes of groups allowed to meet indoors and outdoors. The MSU community compact does not provide any guidance on group size, thus to keep with our efforts to stay in alignment with CDC, MDHHS, and MSU the following changes have been made to our in-person guidance:

Indoors, residential:

- Current guidance: up to 15 people from 3 different households.

New guidance: no limit

Indoors, nonresidential:

- Current guidance: up to 25 people

New guidance: 25 people or 50% of capacity or 30 people per 1,000 square feet (whichever is greater).

Outdoors (residential and non-residential):

- Current guidance: residential is 50 persons OR 20 persons per 1,000 square feet up to 300, whichever is greater. Non-residential is up to 300 people.

New guidance: No limit.

These changes impact in-person events lead by MSUE staff and volunteers. Guidance that notes group size restrictions has been updated on our website and within the Qualtrics survey. Please see the [summary guide](#) for an updated, comprehensive look at our definitions and specifications for in-person programming.

SCHOLARSHIPS

Livestock Committee Scholarships

Applications Due June 30, 2021

Ingham County Livestock Committee will again be sponsoring up to six, \$500 scholarships to be awarded to selected livestock participants. This is open to any senior (2021 graduate) who has or still is exhibiting in the livestock project area for at least three years and plans to further their education after high school

For application and details, visit:

<https://www.canr.msu.edu/ingham/4-h/awards-scholarships>



Capture What's Great in the Midwest States 4-H Photography Challenge



Minnesota 4-H is excited to offer another photography challenge to Midwest youth in grades K-13. In this challenge, youth are encouraged to highlight something that stands out about their town, county, state or travels to another Midwest state. There are a lot of hidden gems around the Midwest so get out and capture them!

Submitted photos will be displayed in a slideshow. Volunteer photography judges will provide feedback and recognize the top quality images. All participants will have their names entered in a random drawing for prizes.

Youth can submit up to three (3) images by 11:59 p.m. on June 30, 2021. Find more information at z.umn.edu/midwest-states-photo-challenge.

4-H Events and Workshops

June 5, 12 and 19: 4-H League of Clovers— Magic Gathering Tournament *Online*

The Mason County 4-H League of Clovers Gaming Society is hosting a virtual Magic: The Gathering multi-day event. Participants will meet via Zoom each of the three days to test their mettle against other players. Register by June 2.

www.canr.msu.edu/events/4-h-league-of-clovers-live-magic-the-gathering

June 12—13: 4-H Youth Virtual Fishing Derby

Online

Michigan 4-H is proud to partner with the Michigan Department of Natural Resources for a statewide virtual fishing derby during Free Fishing Weekend. Youth ages 5-19 will complete virtual fishing challenges and submit entries through the Goosechase app to earn prizes.

www.canr.msu.edu/events/4-h-youth-virtual-fishing-derby

June 12: MSU Tollgate Farm Homegrown Gardening

Online

Are you interested in starting a vegetable garden for the first time or are you an experienced veggie gardener looking to explore new ideas? All levels of experience are welcome at this new online series! This session will focus on taking growing to new heights.

www.canr.msu.edu/events/msu-tollgate-farm-homegrown-gardening-series-2021-june-12

June 21: Michigan 4-H and FFA Virtual Livestock Judging Contest

Online

The 2021 Michigan 4-H and FFA Virtual Livestock Judging Contest is designed to help contestants enhance their livestock evaluation and selection skills, as well as improve their communication and decision making skills.

www.canr.msu.edu/events/2021-michigan-4-h-and-ffa-virtual-livestock-judging-contest

June 30: 4-H in the Kitchen Live! Jalapeno Cheese Dip

Online

In this 4-H in the Kitchen adventure, learn how to make a special jalapeno cheese dip that is very popular around the MSU campus. Attendees will also learn about the science behind jalapenos.

www.canr.msu.edu/events/4-h-in-the-kitchen-live-jalapeno-cheese-dip

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>.



The Ingham County Fair Foundation is accepting donations for the Ingham County Fair Foundation Youth Livestock and Still Life Shows at the 2021 Ingham County Fair. If you would like to donate to a specific department, please let us know. Otherwise, your donation will be used to fund various areas of the livestock shows. In the event that the 2021 Ingham County Fair is cancelled due to the Covid-19 pandemic, the donations made to the Fair Foundation Youth Shows will be donated to the appropriate 4H Committee for the 2022 Fair. The Foundation is a 501(c)(3) organization.

Full Name: _____ Date: _____
Last First M.I.

Address: _____
Street Address Apartment/Unit #

City State ZIP Code

Amount Enclosed: _____

Please check which department you are interested in donating to:

| | | | |
|--------------------------|----------------------------|--------------------------|----------------------|
| <input type="checkbox"/> | Still Life- Any Department | <input type="checkbox"/> | Little International |
| <input type="checkbox"/> | Beef Cattle | <input type="checkbox"/> | Pets |
| <input type="checkbox"/> | Dairy Cattle | <input type="checkbox"/> | Poultry |
| <input type="checkbox"/> | Dairy Market Animals | <input type="checkbox"/> | Sheep |
| <input type="checkbox"/> | Goats | <input type="checkbox"/> | Swine |
| <input type="checkbox"/> | Horses | <input type="checkbox"/> | Any Livestock |
| <input type="checkbox"/> | Rabbits | <input type="checkbox"/> | |

Credit Card:

Name on card: _____ Exp. Date: _____

Credit Card #: _____ CVV _____ Zip Code _____

Signature: _____

Mail donations to: Ingham County Fair Foundation

700 E. Ash Street
Mason, MI 48854

Office use Only:

| | |
|--------------|--|
| Check # | |
| Cash | |
| Deposit Date | |